



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Art Unit: 2124
Pastor et al. Examiner: Rampuria
Serial No. 09/872,333 Docket No. CHG-001.3P
Filed: 06/01/2001

For: **AUTOMATIC SOFTWARE PRODUCTION SYSTEM**

Mail Stop: PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, Va. 22313-1450

October 7, 2004

TRANSMITTAL LETTER FOR AMENDMENT

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.
☐ No claims have been added or deleted from the last amendment.
☐ The fee has been calculated as shown below:

CLAIMS AS AMENDED

<u>Claims Remaining</u>		<u>Highest No.</u>		<u>Present</u>		<u>Additional</u>
<u>After Amendment</u>		<u>Previously</u>		<u>Extra</u>	<u>Rate</u>	<u>Fee</u>
<u>Total Claims</u>	3	Minus	20	0	\$9	\$ 0
<u>Independent Claims</u>	3	Minus	3	0	\$43	\$ 0

Fee of \$130 for the first filing of one or more multiple dependent claims per application
\$ _____

Total additional fee for this Amendment: \$ 0

Fee for Request for Extension of Time (1 months) \$ _____

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____ Please charge our Deposit Account No. 06-0932 in
the amount of _____

____ Enclosed is a check for \$_____ for the fee calculated above.

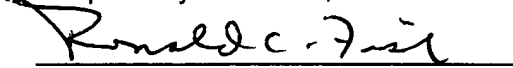
____ Enclosed is a check for \$240 for the fee for an Information
Disclosure Statement filed herewith \$_____

____ Total Amount Enclosed \$_____ 0

X The Commissioner is authorized to charge the above detailed fees and any additional fees
necessary at any time to keep this case from becoming abandoned to Deposit Account No.
06-0932 or to credit any overpayment to Deposit Account No. 06-0932.

A duplicate of this transmittal is enclosed.

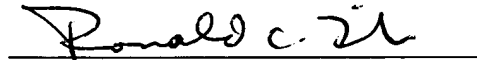
Respectfully submitted,



Ronald Craig Fish
Reg. No. 28,843

I hereby certify that this correspondence is being deposited
with the United States Postal Service as First Class Mail,
postage prepaid, in an envelope addressed to: Mail Stop: Patent
Application, Commissioner for Patents, P.O. Box 1450,
Arlington, VA 22313-1450 on October 7, 2004.

(Date of Deposit)



Ronald Craig Fish, President
Ronald Craig Fish, a Law Corporation
Reg. No. 28,843



2124

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JFW

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Art Unit: 2124

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Examiner: Rampuria

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October 7, 2004

AMENDMENT

Dear Sir:

In response to the Office Action mailed 7/9/2004 time for which to respond was set to end on 10/9/2004 absent an extension of time, please amend the above identified case as follows.

INTHE SPECIFICATION

Please amend the specification paragraph that starts at page 1, line 10 as follows:

This application claims subject matter that is related to the subject matter claimed in two other continuation-in-part applications entitled "Automatic Software Production System", filed on 06/01/01 and 06/01/01 and having serial numbers 09/872,413 and 09/872,087.